

# MONTHLY MEMBERSHIP PROGRESS REPORT

District A 4

Results as of: 6/30/2026

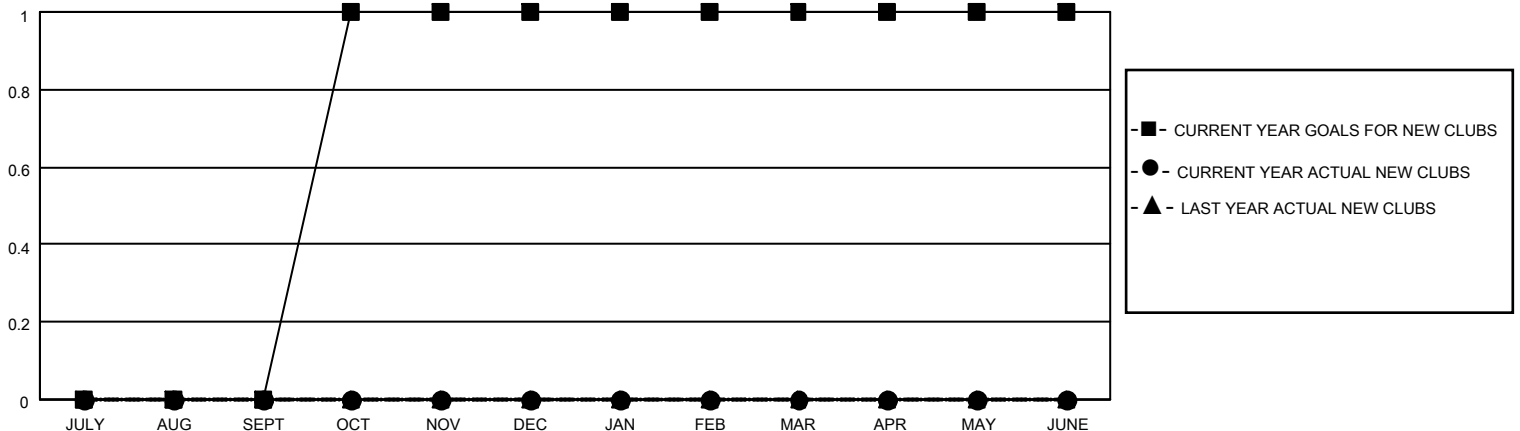
GMT:

LOCATION ONTARIO

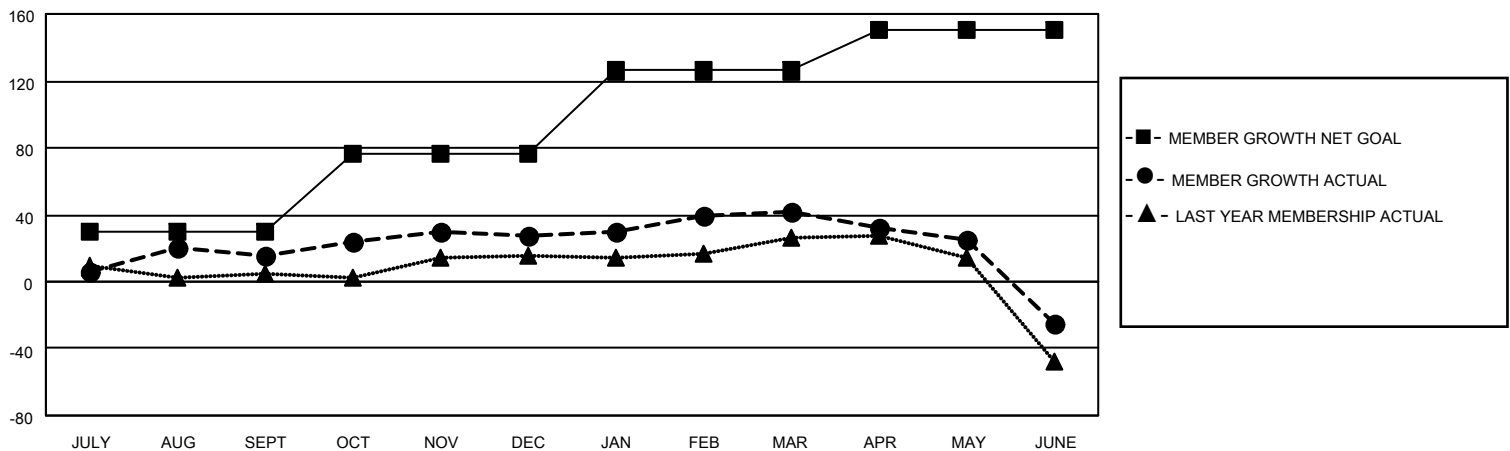
GMT CA

| Clubs                 |               |           |               | Members               |                        |                      |                                              |
|-----------------------|---------------|-----------|---------------|-----------------------|------------------------|----------------------|----------------------------------------------|
| RESULTS FOR 2025-2026 |               |           |               | RESULTS FOR 2025-2026 |                        |                      |                                              |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 0             | 0         | 0             | JULY/AUG/SEPT         | 30                     | 52                   | 31                                           |
| OCT/NOV/DEC           | 1             | 0         | 0             | OCT/NOV/DEC           | 46                     | 53                   | 35                                           |
| JAN/FEB/MAR           | 0             | 0         | 0             | JAN/FEB/MAR           | 50                     | 46                   | 26                                           |
| APR/MAY/JUNE          | 0             | 0         | 2             | APR/MAY/JUNE          | 24                     | 50                   | 105                                          |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



DROPPED CLUBS: 2

45 CLUBS OF 60 ADDED 1 OR MORE NEW MEMBERS

## GENDER DISTRIBUTION

MALE 859 (65.87%)  
FEMALE 443 (33.97%)

## DROPPED MEMBERS

|                |            |
|----------------|------------|
| DECEASED       | 20         |
| CLUB CANCELLED | 10         |
| OTHER          | 164        |
| <b>TOTAL</b>   | <b>194</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 167 |
| FAMILY MEMBERS PAYING HALF DUES | 85  |